



**REFERENCE:** 16/3/3/6/3/A6/12/2163/19  
**ENQUIRIES:** RONDINE ISAACS  
**DATE:** 07/07/2020

The Director  
The Environmental Partnership  
PO Box 945  
CAPE TOWN  
8000

**Attention: Ms Kakale Munamati**

Email: [kakale@enviropart.co.za](mailto:kakale@enviropart.co.za)

Dear Madam

**COMMENTS ON THE PROPOSED PUBLIC PARTICIPATION PLAN RELATING TO THE ADOPTION OF A MAINTENANCE MANAGEMENT PLAN ("MMP") IN TERMS OF THE ENVIRONMENTAL IMPACT ASSESSMENT REGULATIONS, 2014 (AS AMENDED) FOR THE PROPOSED INFILLING OF A GULLY ALONG CHAPMANS PEAK DRIVE.**

1. The Public Participation Plan, as received electronically by this Department on 02 June 2020, refers.
2. This Department has reviewed the abovementioned Public Participation Plan and notes that a MMP was distributed for comment from 13 November 2019 until 13 December 2019. The public participation met the requirements as outlined in this Directorate's letter dated 07 November 2019. Further, the following registered interested and affected parties ("I&APs") will be directly notified *via* e-mail of the availability of the revised MMP:
  - 2.1 The City of Cape Town, Department of Water and Sanitation, SANParks, Heritage Western Cape and CapeNature will be notified *via* email;
  - 2.2 All registered I&APs will be provided with an electronic copy of the MMP;
  - 2.3 An electronic copy of the MMP will be placed on *The Environmental Partnership's* website; and
  - 2.4 An Information Sheet will be distributed *via* e-mail to all registered I&APs.
3. All comments will be recorded and addressed in an updated Comments and Responses Report.
4. Based on the information contained in the Public Participation Plan, this Department herewith provides the following comments:

- 4.1 A copy of the MMP must be submitted *via* email to the case officer, with attached pdf versions of the report or, if too large to attach to an email, to be made available *via* an electronic link provided in the email that is accessible by the Directorate. The Directorate may require that a hard copy of the reports also be submitted to the Department by a certain date, but will advise you accordingly.
- 4.2 Please ensure that where electronic copies cannot be accessed by I&APs, hard copies are made available.
- 4.3 Please be reminded that the Public Participation Process must fulfil the requirements outlined in this Directorate's letter dated 07 November 2019, and must take into account any applicable guidelines published in terms of Section 24J of the National Environmental Management Act, 1998 (Act No. 107 of 1998) ("NEMA"), this Department's Circular EADP 0028/2014 on the "One Environmental Management System" and the EIA Regulations, 2014 (as amended), as well as any other guidance provided by this Department.
5. You are hereby informed that this Department agrees to your methods of conducting the Public Participation Process as outlined in the abovementioned Public Participation Plan and that you may proceed, as proposed, provided that the requirements of paragraphs 4.1 to 4.3 are also met.
6. Kindly quote the abovementioned reference number in any future correspondence in respect of the pre-application.
7. Please note that it is prohibited in terms of the NEMA for a person to commence with a listed activity unless the competent authority has granted an environmental authorisation for the undertaking of the activity.
8. This Department reserves the right to revise or withdraw any comments or request further information from you based on any information received.

Yours faithfully

  
AP. \_\_\_\_\_

**HEAD OF DEPARTMENT  
DEPARTMENT OF ENVIRONMENTAL AFFAIRS AND DEVELOPMENT PLANNING**